

GRAND LAKE AREA CHAMBER OF COMMERCE
"The Premier Constitution Week Celebration in America"

Grand Lake U.S. Constitution Week Booth Application

September 16, 2017, 10 AM - 3 PM

There is no fee for this Fair. Only Nonprofits may apply.
Please furnish all requested information by typing or printing legibly.

NONPROFIT DETAILS

Applicant Name: _____

Business Name: _____

Daytime Phone: _____ Cell Phone: _____ Fax: _____

Website: _____ Email: _____

Mailing Address: _____

PLEASE DESCRIBE THE NONPROFIT BOOTH YOU WILL BE PRESENTING FOR THE SHOW:

Email completed application to Janelle@grandlakechamber.com
Or mail to: Grand Lake Chamber
PO Box 429
Grand Lake, CO 80447

ELIGIBILITY

This show is open to nonprofits only. Booth space is free.

EXHIBIT SPACE

A 12 x12' booth space is provided and will be assigned by the Grand Lake Chamber. No tables or chairs are included. **NO STAKES ARE TO BE USED TO SECURE TENTS. NO ELECTRICITY IS AVAILABLE.** NO ground covering is allowed- it kills the grass. There is to be a representative in your booth at all times from 10 AM-3 PM. This show is held outdoors so suitable protection from the elements is encouraged. There is no rain date.

SETUP AND TEARDOWN

Setup is on Saturday, Sept 16th from 9-10 AM. The show will be from 10 AM to 3 PM. Tear down may begin at 3 PM. A map of the assigned booth spaces will be posted t the flag pole.

I have read and agree to the terms above.

Signed: _____ Date: _____